



**AGENDA**  
**BOARD OF GOVERNORS MEETING**

**DRAFT**

**L.A. Care Health Plan**

**Thursday, September 3, 2020, 11:40 AM**

L.A. Care Health Plan, 1055 W. 7<sup>th</sup> Street, 10<sup>th</sup> Floor, Los Angeles, CA 90017

**California Governor issued Executive Order N-25-20 and N-29-20, which, among other provisions, amend the Ralph M. Brown Act. Accordingly, members of the public should now listen to this meeting via teleconference as follows:**

<https://lacare.webex.com/lacare/j.php?MTID=m4b0e3abd4ca20155ae725926f8e95483>

English Audio Call (213) 306-3065 or (415) 655-0002, Access Code 146 179 8760

Spanish Audio Call (844) 907-7272, Access Code 23555233

**Members of the Board of Governors or staff may also participate in this meeting via teleconference. *The public is encouraged to submit public comments or comments on Agenda items in writing by e-mail to [BoardServices@lacare.org](mailto:BoardServices@lacare.org), or by sending a text or voicemail to (213) 628-6420.***

**The text, voicemail, or email must indicate if you wish to be identified or remain anonymous, and must also include the name of the item to which your comment relates.**

Comments received by voicemail, email or text by 11:40 am on September 3, 2020 will be provided in writing to the members of the Board of Governors at the meeting.

Once the meeting has started, emails and texts for public comment should be submitted before the item is called by the meeting Chair. If you wish to submit public comment on an item, you must submit it at any time prior to the time the Chair starts consideration of the item. The Chair will ask for public comment and will announce the item. The Chair will announce when public comment period is over for the item.

Public comments will be read for up to 3 minutes at the meeting.

**All votes in a teleconferenced meeting will be conducted by roll call.**

If you are an individual with a disability and need a reasonable modification or accommodation pursuant to the Americans with Disabilities Act please contact L.A. Care Board Services staff prior to the meeting for assistance by text to (213) 628-6420 or by email to [BoardServices@lacare.org](mailto:BoardServices@lacare.org).

**Welcome**

Hector De La Torre, *Chair*

1. Approve today's Agenda *Chair*
2. Public Comment (*Please read instructions above.*) *Chair*
3. Consent Agenda Items *Chair*
  - Minutes of July 30, 2020 Board of Governors meeting
  - 2021 Board & Committee Meeting Schedule (**EXE 100**)
  - Quarterly Investment Report (**FIN 100**)
  - Ntooitve Contract Amendment (**FIN 101**)
  - Collective Medical Technologies Contract Amendment (**FIN 102**)
  - United Guard Service Contract (**FIN 103**)
  - Cognizant Contract Amendment (**FIN 104**)
4. Chairperson's Report *Chair*
5. Chief Executive Officer Report John Baackes
  - COVID 19 Update
  - Cal MediConnect Enrollee Advisory Committee report
  - Monthly Grants & Sponsorship report

6. Chief Medical Officer Report Richard Seidman, MD, MPH  
*Chief Medical Officer*

### Advisory Committee Reports

7. Executive Community Advisory Committee Hilda Perez / Layla Gonzalez  
*Consumer member and Advocate member*
8. Children's Health Consultant Advisory Committee Richard Seidman, MD, MPH
9. Technical Advisory Committee Richard Seidman, MD, MPH

### Committee Reports

10. Executive Committee *Chair*
- Government Affairs Update Cherie Compartore  
*Senior Director, Government Affairs*
  - The Keck Graduate Institute initial funding for the Integrated Master of Science in Community Medicine Doctor of Medicine (MSCM-MD) Program **(EXE 101)** John Baackes
  - Elevating the Safety Net Residency Support Program and Provider Loan Repayment Program **(EXE 102)** John Baackes
11. Finance & Budget Committee Robert H. Curry, *Committee Chair*
- Financial Reports **(FIN 104)** Marie Montgomery  
*Chief Financial Officer*
  - Approval of Capital & Operating Budget FY 2020-21 **(FIN 106)**
  - Non-Travel Expenses **(BOG 100)**
  - Monthly Investments Transactions Report
12. Compliance & Quality Committee Report Stephanie Booth, MD, *Committee Chair*
13. Public Comment on Closed Session Items *(Please read instructions above.)* *Chair*

### ADJOURN TO CLOSED SESSION (Estimated time: 50 minutes) *Chair*

14. CONTRACT RATES  
Pursuant to Welfare and Institutions Code Section 14087.38(m)
- Plan Partner Rates
  - Provider Rates
  - DHCS Rates
15. REPORT INVOLVING TRADE SECRET  
Pursuant to Welfare and Institutions Code Section 14087.38(n)  
Discussion Concerning new Service, Program, Technology, Business Plan  
Estimated date of public disclosure: *September 2022*
16. CONFERENCE WITH LABOR NEGOTIATOR  
Pursuant to Section 54957.6 of the Ralph M. Brown Act  
Agency Designated Representative: John Baackes  
Unrepresented Employee: All L.A. Care Employees
17. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION  
Initiation of litigation pursuant to Section 54956.9(d) (4) of Ralph M. Brown Act  
One Potential Case

18. CONFERENCE WITH LABOR NEGOTIATOR  
Pursuant to Section 54957.6 of the Ralph M. Brown Act  
Agency Designated Representative: Hector De La Torre  
Unrepresented Employee: John Baackes

**RECONVENE IN OPEN SESSION**

*Chair*

**Adjournment**

*Chair*

The next meeting is scheduled on Thursday, October 1, 2020 at 2:00 PM  
and may be conducted as a teleconference meeting.

Public comments will be read for up to three minutes.

The order of items appearing on the agenda may change during the meeting.

If a teleconference location is listed at the top of this agenda, the public can participate in the meeting by calling the teleconference call in number provided. If teleconference arrangements are listed at the top of this Agenda, note that the arrangements may change prior to the meeting.

**THE PUBLIC MAY SUBMIT COMMENTS TO THE BOARD OF GOVERNORS BEFORE DISCUSSION OF EACH ITEM LISTED ON THE AGENDA BY SUBMITTING THE COMMENT BY VOICE MESSAGE OR IN WRITING BY TEXT MESSAGE TO 213 628 6420, OR IN WRITING BY EMAIL TO [BoardServices@lacare.org](mailto:BoardServices@lacare.org).** Please follow additional instructions on the first page of this Agenda.

**ACTION MAY NOT BE TAKEN ON ANY MATTER RAISED DURING THE PUBLIC COMMENT PERIODS UNTIL THE MATTER IS SPECIFICALLY LISTED ON A FUTURE AGENDA,** according to California Govt Code Section 54954.2 (a)(3) and Section 54954.3.

**NOTE: THE BOARD OF GOVERNORS CURRENTLY MEETS ON THE FIRST THURSDAY OF MOST MONTHS AT 2:00 P.M. AGENDA and PRINTED MEETING MATERIALS ARE AVAILABLE FOR INSPECTION AT <http://www.lacare.org/about-us/public-meetings/board-meetings> and by email request to [BoardServices@lacare.org](mailto:BoardServices@lacare.org)**

Any documents distributed to a majority of the Board Members regarding any agenda item for an open session after the agenda has been posted will be available for public inspection at <http://www.lacare.org/about-us/public-meetings/board-meetings> and can be requested by email to [BoardServices@lacare.org](mailto:BoardServices@lacare.org).

An audio recording of the meeting is made to assist in writing the minutes and is retained for 30 days.

Meetings are accessible to people with disabilities. Individuals who may require any accommodations (alternative formats - i.e., large print, audio, translation of meeting materials, interpretation, etc.) to participate in this meeting and wish to request an alternative format for the agenda, meeting notice, and meeting packet may contact L.A. Care's Board Services Department at (213) 628 6420. Notification at least one week before the meeting will enable us to make reasonable arrangements to ensure accessibility to the meetings and to the related materials.